

# CITY OF WILLIAMSPORT, PA RESOLUTION

RESOLUTION # 8439

DATE 4-1-15

TITLE

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WILLIAMSPORT:**

SECTION 1. That the 2015-2019 Consolidated Plan and Annual Action Plan for the FY 2015 CDBG Program and HOME Program is hereby in all respects approved and the City Clerk is hereby directed to file a copy of said Consolidated Plan and Annual Action Plan.

SECTION 2. That the Mayor and City Council are cognizant of the conditions that are imposed in the undertaking and carrying out of community development, affordable housing and emergency homeless activities with federal financial assistance, including those relating to (a) the relocation of site occupants, (b) the prohibition of discrimination because of race, color, age, religion, sex, disability, familial status, or national origin and other assurances as set forth under the certifications.

SECTION 3. That the Mayor on behalf of the City of Williamsport is authorized to file an application for financial assistance with the U.S. Department of Housing and Urban Development, which has indicated its willingness to make available a grant to carry out the CDBG Program in the amount of \$951,976, the HOME Program in the amount of \$204,097, and \$20,000 of HOME program income, and is further authorized to act as an authorized representative of the City of Williamsport to sign any and all documents in regard to these programs.

SECTION 4. That the Mayor, on behalf of the City of Williamsport, is hereby authorized to provide assurances and/or certifications as required by the Housing and Community Development Act of 1974, as amended, and the National Affordable Housing Act of 1990, and also any supplemental or revised data which the U.S. Department of Housing and Urban Development may request in connection with the review of this Application.

Approved

James M. Frank

City Clerk

Bill Hall

President

# CITY OF WILLIAMSPORT, PA RESOLUTION

RESOLUTION # 8439

DATE 4-1-15

TITLE

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILLIAMSPORT  
APPROVING THE FIVE-YEAR CONSOLIDATED PLAN FOR FISCAL YEARS  
2015-2019 AND THE FISCAL YEAR 2015 ANNUAL ACTION PLAN**

**WHEREAS**, under Title I of the Housing and Community Development Act of 1974, as Amended, the Secretary of the U.S. Department of Housing and Urban Development is authorized to extend financial assistance to communities in the elimination or prevention of slums or urban blight, or activities which will benefit low and moderate income persons, or other urgent community development needs; and

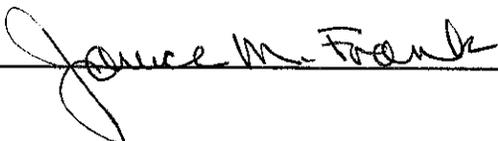
**WHEREAS**, under the HOME Investment Partnerships Program created by the National Affordable Housing Act of 1990 (NAHA) and amended by the Housing and Community Development Act of 1992, the Secretary of the U.S. Department of Housing and Urban Development is authorized to extend financial assistance to participating jurisdictions to expand the supply of decent, safe, sanitary and affordable housing; and

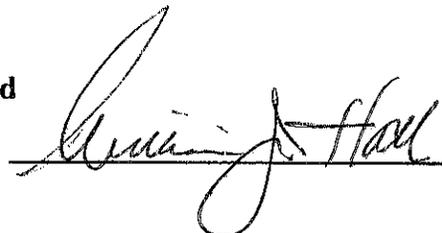
**WHEREAS**, the U.S. Department of Housing and Urban Development has notified the City of Williamsport's that the FY 2015 Entitlement is as follows: Community Development Block Grant \$951,976, HOME Investment Partnership Program \$204,097 and the City anticipates having \$20,000 of HOME program income; and

**WHEREAS**, the City of Williamsport Office of Economic and Community Development has prepared a Consolidated Plan for 2015 – 2019 and an Annual Action Plan for FY 2015 funding year that assesses the housing needs of extremely low, low, and moderate income households, homeless families and individuals, and others with special needs; and

**WHEREAS**, the draft Consolidated Plan and Annual Action Plan for FY 2015 was on public display from October 1, 2014 to October 31, 2014, and the City of Williamsport held a series of Public Hearings on said Consolidated Strategy and Annual Action Plan and the comments of various agencies, groups and citizens were taken into consideration in the preparation of the final document.

Approved

  
\_\_\_\_\_  
City Clerk

  
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President